On this the 26th day of November	2018, the Commssioners' Court, with the following mem	bers being present
Roger Harmon	- County Judge	Commissioners Court
Rick Bailey	- Commissioner Pct #1	••
Kenny Howell	- Commissioner Pct #2	NOV 26 2018
Jerry D. Stringer	- Commissioner Pct #3	-
Larry Woolley	- Commissioner Pct #4	Approved
The following proceedings were had, to-wit:		a plake to so set
THAT WHEREAS, theretofore, on Sep Johnson County, and	tember 18, 2017 the Court heard and approved the budget	for the year 2018 for
WHEREAS, on proper application, the similar kind and fund. The transfer does not	Commissioners' Court has transferred an existing budget s increase the total of the budget.	surplus to a budget of a
The following transfers to said budge	t are hereby authorized:	
Department Name:	Mail Room Depa	artment #: 4130
TRANSFER FROM:	nder har in de entre tradition of a state of the entre of the entre of the state of the contract of the endowen	Section of the Association of th
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Postage Meter Rental	ACCOUNT NUMBER 0100-4103-58070-GG	1,290.00
rostage weter neutar	01004103-380/0-GG	1,230.00
	TOTAL TRANSFERRED FROM:	\$1,290.00
TRANSFER TO:	TOTAL TRANSFERRED FROM.	\$1,290.00
THAT IN TO		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Maintenance of Office Equip	0100-4130-58000-GG	1,290.00
	TOTAL TRANSFERRED TO:	\$1,290.00
EXPLANATION:		
To cover budget shortage		
Donortmont Hoods	(2) からした ウオヤスを放送機能等の発達をしているとなり、等や多点は終めであることがで、	
Department Head:	Date	
		∂an.
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	v vá
•		*.
and the second s	ng lung na sa sa na sa sa <mark>kabupa</mark> sa sa sa sa	·
BY: Noam 1940.	DAMESTA)	
Roger Harmon, County	Judge	er e
Date received by the County Judge's Office:	Doto Doctor Delay Bridge	: - Andinatar (開始): (1985): (
Date received by the county Judge's Office:	Date Received by Budget C	Socialidator:

On this the 26th day of November	2018, the Commssioners' Court, with the following m	embers being present
Roger Harmon	- County Judge	
Rick Bailey	- Commissioner Pct #1	Commissioners Court
Kenny Howell	- Commissioner Pct #2	
Jerry D. Stringer	- Commissioner Pct #3	NOV 26 2018
Larry Woolley	- Commissioner Pct #4	A - E E CALTAC
he following proceedings were had, to-wit:		Approved
THAT WHEREAS, theretofore, on Sep	tember 18, 2017 the Court heard and approved the bud	get for the year 2018 for
WHEREAS, on proper application, the similar kind and fund. The transfer does not	Commissioners' Court has transferred an existing budg increase the total of the budget.	et surplus to a budget of a
The following transfers to said budge	t are hereby authorized:	
epartment Name:	General District Court Expense D	epartment #: 4340
RANSFER <u>FROM</u> :		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Part Time/Temp Employee	0100-4340-51070-AJ	724.00
Dues & Conferences	0100-4340-54100-AJ	373.00
RANSFER <u>TO</u> :	TOTAL TRANSFERRED FROM:	\$1,097.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-4130-58000-GG	724.00
Fees & Services	0100-4340-54000-AJ	373.00
		the state of the s
	TOTAL TRANSFERRED TO:	\$1,097.00
(PLANATION:		
o cover budget shortage		
epartment Head:	D	ate:
UE COUNTY OF IOUNGON		•
HE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	en e
\sim \sim \sim \sim \sim	•	
it to was it	(Mannack	·
Roger Harmon, County		

FY 2018 2018, the Commssioners' Court, with the following members being present missioners Court On this the 26th day of November NOV 26 2018 Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 Approved Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: 249th District Court Department #: Department Name: TRANSFER FROM: **ACCOUNT NUMBER NAME** ACCOUNT NUMBER **AMOUNT** Fees & Services 0100-4350-54000-AJ 3,886.00 TOTAL TRANSFERRED FROM: \$3,886.00 TRANSFER TO: **ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT** Law Books & Publications 0100-4350-53120-AJ 3,886.00 \$3,886.00 **TOTAL TRANSFERRED TO: EXPLANATION:** To cover budget shortage Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Roger Harmon, County Judge Date Received by Budget Coordinator: Date received by the County Judge's Office:

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On this the 26th day of	November 2018,	the Commssioners' Co	art, with the following m	nembers being pre Commissioners Cour
Roger Harm	non	- County Judg	ge	NOV 26 2018
Rick Bailey		- Commission		NUV 20 2010;
Kenny How	ell	- Commission	ier Pct #2	, and
Jerry D. Stri	inger	- Commission	ier Pct #3	Oprove
Larry Wooll		- Commission	ier Pct #4	
The following proceedings were h	nad, to-wit:			
THAT WHEREAS, thereto Johnson County, and	ofore, on September	18, 2017 the Court hea	d and approved the bud	dget for the year 2018 for
WHEREAS, on proper appropriate similar kind and fund. The transf				get surplus to a budget of a
The following transfers t	o said budget are he	ereby authorized:		
Department Name:		18th District Court		Department #: 4360
TRANSFER FROM:				
A COOLINE NUMBER NAME		A CCOLINIT NII	INADED	AMOUNT
ACCOUNT NUMBER NAME		ACCOUNT NU	mental and a second section of the second and the second and	AMOUNT 7,396.00
Other Court Appt. Attorneys	*	0100-4360-55	183U-1A3	7,390,00
	<u></u>		-	
	40 50 60			The same special state of the same state of the
	ACC 			
	<u></u>	TOTAL TRANSFER	RED FROM:	\$7,396.00
TRANSFER TO:				
ACCOUNT NUMBER NAME		ACCOUNT N	IMBER	AMOUNT
Investigation Expense		0100-4360-55	CONTRACTOR AND AND ADMINISTRAL AND ADMINISTRATIONAL AND ADMI	7,396.00
investigation Expense	<u>*</u> ***	V100 4300 3.	OTO AS	
	2 3			
	_	TOTAL TRANSFE	RRED TO:	\$7,396.00
EXPLANATION: To cover budget shortage - Grand	d lung Investigation			
	2.ddy i westigation			
	The court #95% exercise designs of History 11. 11.	e to the transported and the second transport	on repromessionals	
Department Head:				Date:
THE COUNTY OF LOUISION		201112 2011	20 01111	
THE COUNTY OF JOHNSON		ROUND DOLLA	KS UNLY	
	47	•		•
BY: Noq	wo FRO w	men)		
	armon, County Judge	- 1990 東部 3 (東京のきから) - 1990		
Date received by the County Judge's	Office:		Date Received by Budg	get Coordinator:

On this the 26th day of November	2018, the Commssioners' Court, with the following me	embers being present
Roger Harmon	- County Judge	Commissioners Court
Rick Bailey	- Commissioner Pct #1	AIÓU a a agus
Kenny Howell	- Commissioner Pct #2	NOV 26 2018 -
Jerry D. Stringer	- Commissioner Pct #3	
Larry Woolley	- Commissioner Pct #4	Approved
The following proceedings were had, to-wit:		e t
THAT WHEREAS, theretofore, on Se Johnson County, and	ptember 18, 2017 the Court heard and approved the budg	get for the year 2018 for
WHEREAS, on proper application, the similar kind and fund. The transfer does no	ne Commissioners' Court has transferred an existing budge t increase the total of the budget.	et surplus to a budget of a
The following transfers to said budg	get are hereby authorized:	
Department Name:	413th District Court Do	epartment #: 4370
TRANSFER <u>FROM</u> :		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues & Conferences	0100-4370-54100-AJ	350.00
	<u> </u>	
	TOTAL TRANSFERDED FROM	\$250.00
TRANSFER <u>TO</u> :	TOTAL TRANSFERRED FROM:	\$350.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Felony Court Appt. Attorneys	0100-4370-55800-AJ	350.00
Telony Court Appr. Attorneys	<u> </u>	
	TOTAL TRANSFERRED TO:	\$350.00
TVDI ANATIONI.		
EXPLANATION: Fo cover budget shortage		
O COTC SAUGECTION CARE		
Department Head:	D	ate:
		•
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
(1)		· was
er: Som ath.		
Roger Harmon, Cour	ntv Judge	7
	···, · · · · · · ·	
Date received by the County Judge's Office:	Date Received by Budge	et Coordinator:
_		

On this the 26th day of Nov	zember 2018, the Commssioners' Court, with the following member	s being pre Gommissioners Coun
Roger Harmon	- County Judge	NOV 26 2018
Rick Bailey	- Commissioner Pct #1	404 20 2010 ;
Kenny Howell	- Commissioner Pct #2	•
Jerry D. Stringer	r - Commissioner Pct #3	
Larry Woolley	- Commissioner Pct #4	Approved
The following proceedings were had,	to-wit:	.1
THAT WHEREAS, theretofore Johnson County, and	e, on September 18, 2017 the Court heard and approved the budget for	r the year 2018 for
	ation, the Commissioners' Court has transferred an existing budget surploes not increase the total of the budget.	olus to a budget of a
The following transfers to sai	id budget are hereby authorized:	
Department Name:	Tax Collector Departr	ment #: 4990
TRANSFER <u>FROM</u> :		:
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-4990-51030-GG	9,053.00
Fees & Services	0100-4990-54000-GG	1,084.00
TRANSFER <u>TO</u> :	TOTAL TRANSFERRED FROM:	\$10,137.00
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
FICA	0100-4990-52150-GG	2,569.00
Medicare	0100-4990-52160-GG	601.00
Retirement	0100-4990-52170-GG	5,883.00
Mileage Reimbursement	0100-4990-54101-GG	389.00
Maint of Office Equipment	0100-4990-58000-GG	309.00
Dues & Conferences	0100-4990-54100-GG	386,00
	TOTAL TRANSFERRED TO:	\$10,137.00
EXPLANATION:		
To cover budget shortage		
Department Head:	Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	este Company
	Constitution with a little of the control of the control of the control of	
BY: Roger Harmo	Dn, County Judge	···
Date received by the County Judge's Offic	ce: Date Received by Budget Coc	ordinator:

On this the 26th day of No	ovember 2018, the Commssioners	'Court, with the following membe	ers being pres Commissioners Court
Roger Harmor Rick Bailey	- Commis	ssioner Pct #1	NOV 26 2018
Kenny Howell Jerry D. String Larry Woolley	er - Commis	ssioner Pct #2 ssioner Pct #3 ssioner Pct #4	Approved
The following proceedings were had	l, to-wit:		
THAT WHEREAS, theretofo Johnson County, and	re, on September 18, 2017 the Court	heard and approved the budget fo	or the year 2018 for
	cation, the Commissioners' Court has does not increase the total of the bu		rplus to a budget of a
The following transfers to s	aid budget are hereby authorized:		
Department Name:	Non-Department	<u>al</u> Depart	tment #: 5100
TRANSFER FROM:			, 2
ACCOUNT NUMBER NAME Fees & Services	and the second s	T NUMBER 0-54000-GG	AMOUNT 17,795.00
TDANICEED TO:	TOTAL TRANS	FERRED FROM:	\$17,795.00
ACCOUNT NUMBER NAME Child Safety Programs		T NUMBER 0-54050-GG	AMOUNT 17,795.00
EXPLANATION: To cover budget shortage	TOTAL TRAN	NSFERRED TO:	\$17,795.00
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DO	DLLARS ONLY	· ·
BY: Roger Harr	ishanesa non, County Judge	<u>-</u>	engen en e
Date received by the County Judge's Of	ice:	Date Received by Budget Co	pordinator:

On this the 26th day of November	2018, the Commssioners' Court, with the following mem	bers being pre Sommissioners Court
Roger Harmon Rick Bailey	County JudgeCommissioner Pct #1	NOV 26 2018
Kenny Howeli	- Commissioner Pct #2	
Jerry D. Stringer	- Commissioner Pct #3	Approved
Larry Woolley	- Commissioner Pct #4	
The following proceedings were had, to-wit:		•
THAT WHEREAS, theretofore, on Se Johnson County, and	eptember 18, 2017 the Court heard and approved the budget	for the year 2018 for
WHEREAS, on proper application, the similar kind and fund. The transfer does no	he Commissioners' Court has transferred an existing budget soft increase the total of the budget.	surplus to a budget of a
The following transfers to said budg	get are hereby authorized:	
Department Name:	Sheriff Admin/Patrol Department	ertment #:
TRANSFER FROM:	\$2000 - 1000 000 000 000 000 000 000 000 0	is postupos son messor is a como estra como estra como estra en estra como estra en estra en estra en estra en e La como estra en est
		ANAQUAIT
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT 2,624.00
Equipment Repair & Maint.	0100-5600-53440-LE	2,024.00
		The state of the s
	TOTAL TRANSFERRED FROM:	\$2,624.00
TO A NICEED TO	TOTAL TRANSFERRED PROIVI:	32,024.00
TRANSFER TO:		
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-5600-54000-LE	2,624.00
	TOTAL TRANSFERRED TO:	\$2,624.00
EXPLANATION:		
To cover budget shortage		
Department Head:	Date	2:
		94
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	es •
THE COOK TO SOLINGON	NOOND DOLLAND ONL!	the state of the s
- X - #1		•••
BX: 7, 24, 24, 6	men	···
Roger Harmon, Cour	nty Judge	
Date received by the County Judge's Office:	Date Received by Budget (Coordinator:

On this the 13th day of November	2018, the Commssioners' Court, with the following members	pers being preser Commissioners Cour
Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 	NOV 26 2018
The following proceedings were had, to-wit:		• · · · · · · · · · · · · · · · · · · ·
•		n
THAT WHEREAS, theretofore, on Se Johnson County, and	ptember 24, 2018 the Court heard and approved the budget	for the year 2019 for
WHEREAS, on proper application, the similar kind and fund. The transfer does no	ne Commissioners' Court has transferred an existing budget s t increase the total of the budget.	urplus to a budget of a
The following transfers to said budg	get are hereby authorized:	
Department Name:	General District Court Expense Dept. Depa	rtment #: 4340
TRANSFER <u>FROM</u> :	가는 마르스 보다 보다는 아내가 아내가 아내가 되었다. 그 아내는 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그	
ACCOUNT NUMBER NAME Operating Reserve	ACCOUNT NUMBER 0100-5100-53970-GG	AMOUNT 4,000.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:	\$4,000.00
ACCOUNT NUMBER NAME General Dist Court Exp	ACCOUNT NUMBER 0100-4340-53440-AJ	AMOUNT 4,000.00
	TOTAL TRANSFERRED TO:	\$4,000.00
EXPLANATION: Repair of sound equipment and other equipi	ment in Guinn Building Courtrooms.	
Department Head:	equest by J. R. Kirkpatrick Date	: 11/6/2018
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	•- •
BY: Roger Harmon, Coun	YM PSV	
Date received by the County Judge's Office:	Date Received by Budget C	Coordinator:

Training / Seminar Approval For RIGINAL

Department Name:	Precinct 4 Road & Bridge		
Seminar Name:	V.G. Young School for Commissioners Courts		
Purpose:	Training / Continuing Ed.		
Place:	College Station, TX		
Date:	Feb. 19-21, 2019		· ·
Who Will Be Attendi Larry Woolley	ing:		
		<u></u>	
		-	
This Training	/ Seminar is necessary for th	ne following reasons:	
x Required con	tinuing education	s Job training	·
x Improve work	c performance x	Required certification	
Attach Regist	ration Form and Complete t	the following information:	
Amount of regis	stration \$ 225.00	Date registration is due: Paid	with personal credit card
Return check to	department head		
Request Tre	asurer to mail check with registr	ation	
If an advance is	requested, attach a completed Jo	ohnson County Travel Form.	
Deptartment Head S	ignature:	Toulky	·
SEND FORM	M TO COUNTY JUDGE'S	OFFICE	
RECEIVED B	Y COUNTY JUDGE'S OFFI	CE	DATE:
APPROVED B	Y COMMISSIONER'S COUR	Commissioners Court T: NOV 26 2018	DATE:

ORIGINAL

Department Name:	Justice of the Peace, Pct. 2		
Seminar Name:	Texas Justice Court Training Center Judge's Education		
Purpose:	Continuing Education		
Place:	Corpus Christi, Texas		
Date:	March 18-20, 2019		
Who Will Be Attending:	Jeff Monk		
This Training /Semina	ar are necessary for the following reasons:		
Required Continuing	g Education	•	
⊠Improve Work Perfo	ormance Required Certification		
Attach Registration F	orm and Complete the Following Information:		
	Due: November 19, 2019		
Return Check to De	partment Flead		
	o mail check with registration to: <u>Texas Justice Court Training Center, 1701 Directors B</u>	Blvd.,	
☐Advance is Requeste	ed; Johnson County Travel Form is Attached		
Registration has bee	en paid.		
Department Head Signature: Date: October 23, 2018			
	SEND FORM TO COUNTY JUDGE'S OFFICE		
Received by County Judge's	Office: Date: Commissioners Court		
Approved by Commissioner's	s Court:NOV 26 2018 Date:	, ;	

NOV 15'18 AM10:31

Department Name:	Justice of the Peace, Pct. 2	
Seminar Name:	Texas Justice Court Training Center	Clerk's Education
Purpose:	Continuing Education	
Place:	Galveston, Texas	
Date:	February 18 – 20, 2019	
Who Will Be Attending:	Nikki Ashley	
This Training /Semin	ar are necessary for the following re	easons:
⊠Required Continuing	g Education 🔀 Job Train	ning
⊠Improve Work Perfo	ormance	Certification
Attach Registration F	orm and Complete the Following In	formation:
Return Check to Department of Request Treasurer to Ste. 530, Austin, TX 78744	vue: November 19, 2019 partment Head	ble to: Texas State University s Justice Court Training Center, 1701 Directors Blvd.,
Registration has bee Department Head Signature:	n paid.	Date: October 23, 2018
	SEND FORM TO COUNTY JU	DGE'S OFFICE
Received by County Judge's (Office:Commissioners Cour	Date:
Approved by Commissioner's	Court:NOV 26 2018	Date:

ORIGINAL

Department Name:	Justice of the Peace, Pct. 2	
Seminar Name:	Texas Justice Court Training Center Clerk's Education	n
Purpose:	Continuing Education	
Place:	Austin, Texas	
Date:	May 13-15, 2019	
Who Will Be Attending:	Melissa Daniel	
This Training /Semin	ar are necessary for the following reasons:	
⊠Required Continuin	g Education	
⊠Improve Work Perf	ormance Required Certification	
Attach Registration F	Form and Complete the Following Information:	
Return Check to De	Due: November 19, 2019 epartment Head	
Request Treasurer to Ste. 530, Austin, TX 78744	o mail check with registration to: <u>Texas Justice Court T</u>	raining Center, 1701 Directors Blvd.,
Advance is Request	ted; Johnson County Travel Form is Attached	
Registration has been	en paid.	
Department Head Signature	: Cliavi Balle Dat	e: October 23, 2018
	**SEND FORM TO COUNTY JUDGE'S OFFIC	<u>E</u> **
Received by County Judge's	Office: Commissioners Court Date	re:
Approved by Commissioner	NOV 26 2018 Date	te:

ORIGINAL

NOV 15'18 AM 10:34

Department Name:	Justice of the Peace, Pct. 2					
Seminar Name:	Texas Justice Court Training Center Clerk's Education					
Purpose:	Continuing Education					
Place:	San Marcos, Texas					
Date:	June 10-12, 2019					
Who Will Be Attending:	Rebekah Ward					
This Training /Semin	ar are necessary for the following reasons:					
⊠Required Continuin	g Education					
⊠Improve Work Perf	Ormance Required Certification					
Attach Registration Form and Complete the Following Information:						
Amount of Registrati Date Registration is I Return Check to De	Due: November 19, 2019					
	o mail check with registration to: <u>Texas Justice Court Training Center, 1701 Direc</u>	otors Blvd.,				
Advance is Request	ted; Johnson County Travel Form is Attached					
Registration has been	en paid.					
Department Head Signature: Date: October 23, 2018						
SEND FORM TO COUNTY JUDGE'S OFFICE						
Received by County Judge's	Office: Date:					
Approved by Commissioner'	's Court: NOV 26 2018 Date:					

Training / Seminar Approval Form ORIGINAL Department Name: Extension/251 Seminar Name: **2018 Texas Plant Protection Conference** Purpose: Job Training Place: College Station, TX Date: 12/03/18-12/05/18 Who Will Be Attending: Justin Hale, CEA-AgNR This Training/ Seminar is necessary for the following reasons: Required continuing education xx Job training Required certification Improve work performance Attach Registration Form and Complete the following information: Amount of registration \$ 0 Date registration is due Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature: Kristen Clark *SEND FORM TO COUNTY JUDGE'S OFFICE* RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: NOV 26 2018 DATE:

Department Name:	Extension / 665		WI(FIN	AI	
Seminar Name:	District 8 4-H Food Show & F	ood Challenge			
Purpose:	Supervise 4-H members participating in contests and set-up of contests.				
Place:	Belton, TX			· · · · · · · · · · · · · · · · · · ·	
Date:	12/11/18-12/12/18			1.04	
Who Will Be Attend Kristen Clark, CEA	9				
				تسند	
			e e e e e e e e e e e e e e e e e e e		
This Training	/ Seminar is necessary for the fo	ollowing reasons:		Company of the Source	
Require	d continuing education	xx Job training			
Improve work performance		Required certification	on		
Attach Regist	ration Form and Complete the	following information:			
Amount of registration \$ 0 Dat		e registration is due			
Return check	to department head				
Request Trea	surer to mail check with registration				
If an advance is	requested, attach a completed Johns	on County Travel Form.			
Deptartment Head S	ignature: <u>Kristen Clark</u>	····		•	
SEND FORM	M TO COUNTY JUDGE'S OFF	FICE			
RECEIVED BY COUNTY JUDGE'S OFFICE		Commissioners Court	DATE:	-	
APPROVED B	Y COMMISSIONER'S COURT:	NOV 26 2018	DATE:	_	